



ANITA M. BOCK
Director

County of Los Angeles
DEPARTMENT OF CHILDREN AND FAMILY SERVICES

425 Shatto Place, Los Angeles, California 90020
(213) 351-5602

July 27, 2001

To: Supervisor Michael D. Antonovich, Mayor
Supervisor Gloria Molina
Supervisor Yvonne Brathwaite Burke
Supervisor Zev Yaroslavsky
Supervisor Don Knabe

From: *Anita M. Bock*
Anita M. Bock
Director

Board of Supervisors
GLORIA MOLINA
First District
YVONNE BRATHWAITE BURKE
Second District
ZEV YAROSLAVSKY
Third District
DON KNABE
Fourth District
MICHAEL D. ANTONOVICH
Fifth District

**NOTIFICATION OF AMENDMENT TWO TO AGREEMENT NUMBER 71790 WITH THE
DURHAM TRANSPORTATION, INC. FOR INDEPENDENT LIVING PROGRAM (ILP)
TRANSPORTATION SERVICES**

On September 29, 1998 your Board approved a three year Agreement (71790) which was amended by your Board on September 12, 2000 to increase the contract sum by \$100,000 for year two and \$50,000 for year three. Your Board delegated authority to the Director of the Department of Children and Family Services (Department) to execute negotiated amendments to the Agreement and instructed the Director to notify your Board in writing within 15 days of execution of an Amendment. Therefore, in accordance with the terms and conditions of the Agreement, the Department has issued Amendment Two to increase the total allocation of year three by \$23,513, which is equal to 10% of the current annual allocation. The purpose of this action is due to an increase of services to 240 more youth.

Under the Agreement, Durham Transportation, Inc. provides transportation services to foster youth under the care of the Department, who participate in numerous training classes and activities through the Independent Living Program (ILP) at various California Community College campuses throughout Los Angeles County to prepare them for the transition to adulthood.

The maximum annual contract sum for year three is \$258,643. Funding is provided in the Department's Fiscal Year 2000/2001 Adopted Budget.

If you have any questions, please contact me or your staff may contact Michelle Saulters at (213) 351-5752. Thank you.

AMB:AM:eo

c: Chief Administrative Officer
County Counsel

**AMENDMENT NUMBER TWO TO AGREEMENT NUMBER 71790 WITH DURHAM
TRANSPORTATION FOR INDEPENDENT LIVING PROGRAM (ILP)
TRANSPORTATION SERVICES**

THIS AMENDMENT NUMBER TWO TO AGREEMENT NUMBER 71790 IS MADE AND ENTERED INTO BY AND BETWEEN THE COUNTY OF LOS ANGELES (HEREINAFTER "COUNTY") AND DURHAM TRANSPORTATION, Inc., (HEREINAFTER "CONTRACTOR"), THIS ____ DAY OF _____, 2001.

WHEREAS, on September 29, 1998 the Board of Supervisors granted authority to the Director of Department of Children and Family Services to execute negotiated amendments to Agreement Number 71790 with Durham Transportation, Inc.; and

WHEREAS, in accordance with the terms and conditions of Agreement Number 71790, CONTRACTOR has been providing transportation services to County's Independent Living Program Youth (ILP); and

WHEREAS, this Amendment Number Two to Agreement Number 71790 is prepared and executed by COUNTY and CONTRACTOR as set forth in Paragraph 2.0 CHANGES AND AMENDMENTS.

NOW THEREFORE, the parties hereto agree as follows:

1) Paragraph 5.0, CONTRACT SUM, is amended to read as follows:

5.3 The maximum contract sum for the term of the agreement is \$728,903.
The annual contract sum for each year is as follows:

Year 1	\$185,130
Year 2	\$285,130
Year 3	\$258,643

ALL OTHER TERMS AND CONDITIONS OF THIS AGREEMENT SHALL REMAIN IN FULL FORCE AND EFFECT.

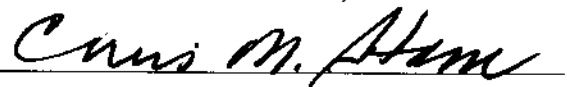
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TRANSPORTATION SERVICES**

IN WITNESS WHEREOF, the Director of the Department of Children and Family Services has caused this Amendment Number Two to be subscribed and executed, and CONTRACTOR has subscribed the same through its authorized officers, the day, month and year first above written. The persons signing on behalf of the CONTRACTOR warrant under penalty of perjury that they are authorized to bind the CONTRACTOR.

COUNTY OF LOS ANGELES

By: 
ANITA M. BOCK, DIRECTOR

DURHAM TRANSPORTATION, INC.

By: 

Name: Chris M. Stone
(Print)

Title: Contractual Relations Officer

By: 


Name: Larry K. Durham
(Print)

Title: Chief Executive Officer

Tax Identification Number: 95-3320487

APPROVED AS TO FORM:

BY THE OFFICE OF COUNTY COUNSEL
LLOYD W. PELLMAN, COUNTY COUNSEL

By: 
Valerie Wiles, Senior Deputy County Counsel

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